

SERIAL NUMBER 15-007-0005

TAXING UNIT NUMBER 0016

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
GEORGE G MAHAS & WF LUCILLE H MAHAS 2759 N 450 E OGDEN UT 84404	1265	300	WD	02-03-78	09-27-78
	1354	171	GCD	02-03-78	04-28-80
	1354	173	WD	-----	04-28-80

DESCRIPTION OF PROPERTY- ORIG

ACRES- 12.97

11 PART OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 6 NORTH,
 12 RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY;
 13 BEGINNING 332 FEET WEST FROM THE SOUTHEAST CORNER OF SAID
 14 QUARTER SECTION; THENCE WEST 261 FEET; THENCE NORTH 40°15'
 15 EAST 1323 FEET; THENCE EAST TO EAST LINE OF SECTION; THENCE
 16 SOUTH TO CHANNEL OF FOUR MILE CREEK; THENCE WESTERLY ALONG
 17 SAID CREEK TO A POINT NORTH 15° EAST FROM BEGINNING; THENCE
 18 SOUTH 15° WEST 805 FEET, MORE OR LESS, TO BEGINNING.
 19 CONTAINING 12.86 ACRES, M/L.
 20 ALSO: PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 6
 21 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY;
 22 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT SOUTH 1.23 CHAINS
 23 NORTH 87°45' WEST 4.28 CHAINS AND NORTH 74° WEST 62 FEET FROM
 24 THE NORTHEAST CORNER OF SAID SECTION 10; RUNNING THENCE NORTH

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CARD NO. 02

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			

25 74D WEST 198.70 FEET TO THE NORTH LINE OF SAID SECTION 10;
26 THENCE EAST TO A POINT NORTH 15D EAST 51 FEET FROM THE POINT
27 OF BEGINNING; THENCE SOUTH 15D WEST 51 FEET TO BEGINNING.
28 CONTAINING 0.11 ACRES, M/L.
29 SUBJECT TO A 20 FOOT RIGHT-OF-WAY (1014-507).